



**PHD CHAMBER**  
OF COMMERCE AND INDUSTRY  
VOICE OF INDUSTRY AND TRADE

# 3rd Edition SUSTAINABLE TEXTILES SUMMIT

*Sustainable Solutions for a Global Textile Future*

17th September, 2024 | PHD House, New Delhi

## PARTNERSHIP PACKAGES

| Categories                                      | Principal Partner (1)            | Premier Partner (2)         | Associate Partner (3)        | Delegate Kit Partner (1)     | Lanyard Partner (1)          |
|---|----------------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|
| Partnership Amount                              | INR 5,00,000*<br>(USD 6500*)     | INR 3,00,000*<br>(USD 4000) | INR 2,00,000*<br>(USD 2700*) | INR 1,00,000*<br>(USD 1500*) | INR 1,00,000*<br>(USD 1500*) |
| <b>Pre-Event Deliverables</b>                   |                                  |                             |                              |                              |                              |
| Logo on marketing collaterals                   | ✓                                | ✓                           | ✓                            | ✓                            | ✓                            |
| Mass Mailer to the database                     | ✓                                | ✓                           |                              |                              |                              |
| Social Media Promotion                          | ✓                                | ✓                           | ✓                            |                              |                              |
| Mention in Pre-Event Press Releases             | ✓                                | ✓                           |                              |                              |                              |
| <b>On-Site Deliverables</b>                     |                                  |                             |                              |                              |                              |
| Opportunity to co-inaugurate the Event          | ✓                                | ✓                           |                              |                              |                              |
| Opportunity to deliver a presentation           | 2                                | 1                           | 1                            |                              |                              |
| Opportunity to participate in Panel Discussions | ✓                                | ✓                           |                              |                              |                              |
| Exhibition Booth/ Table Space, if any           | ✓                                |                             |                              |                              |                              |
| Exclusive Branding                              | Exhibition Area, Conference Hall |                             |                              | Delegate Kit Bags            | Lanyard                      |
| Company video during a break                    | ✓                                |                             |                              |                              |                              |
| Partners Brochure in the Delegate Kit           | ✓                                | ✓                           | ✓                            | ✓                            | ✓                            |
| Announcement thanking by Name                   | ✓                                | ✓                           | ✓                            | ✓                            | ✓                            |
| <b>Post-Event Deliverables</b>                  |                                  |                             |                              |                              |                              |
| Delegate list                                   | ✓                                |                             |                              |                              |                              |
| Testimonial on Post-Event Press Release         | ✓                                | ✓                           |                              |                              |                              |
| Pictures and Videos of the Presentation         | ✓                                | ✓                           |                              |                              |                              |

\*Plus GST

**Youdhvir Singh**  
+91 9540658035 | ysingh@phdcci.in

**Suneet Lal**  
+91 9818731171 | suneet.lal@phdcci.in

[www.phdcci.in](http://www.phdcci.in)

**PHD CHAMBER OF COMMERCE AND INDUSTRY**  
PHD House, 4/2 Siri Institutional Area August Kranti Marg, New Delhi 110016